Table 1: **Nevada**

Transcripts & Climate Change Mentions

| County Name | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Washoe County | 3 (0) | 7 (0) | 8 (0) | --- | 2 (0) | 2 (0) | 7 (2) | 4 (0) | 9 (1) | 10 (2) | 28 (6) | 47 (5) | 37 (4) |
| Clark County | --- | --- | --- | 1 (0) | 9 (1) | 6 (0) | 16 (0) | 17 (3) | --- | 11 (0) | 21 (1) | 14 (1) | --- |
| Lander County | --- | --- | --- | --- | --- | --- | --- | --- | --- | 9 (1) | 19 (1) | 17 (0) | --- |
| Unique Counties in Year | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 1 | 3 | 3 | 3 | 1 |
| Number of transcripts in county-year (Number of transcripts with at least one climate change mention) in parentheses | | | | | | | | | | | | | |
| `---` represents no transcripts in that county-year | | | | | | | | | | | | | |
| Number of Counties in State: 17 | | | | | | | | | | | | | |
| Number of Unique Counties in All Years: 3 | | | | | | | | | | | | | |